



ST JOHN LUTHERAN CHURCH

THE WEEKLY UPDATE

2025

Welcome to St. John Lutheran Church! **Today is the 15th Sunday after Pentecost.** We are delighted to have you worship with us. If you'd like to connect with us, share a prayer request, or learn more about St. John, please complete a yellow communication card located on the back of the pews and place it in the offering plate.

PRAYER REQUESTS

When we pray for each other, we demonstrate Christ's love for each of us

For **Janet Robertson**, a friend of Marianne Daily, recovering from a broken hip that will require extensive rehab
Continued prayers for **Jerrie Ripley, Bryan Fowler, Lee Smith, Jon and Linda Leist, Pastor Joe, Bill Meyer, Jim Fogle, Ruth Mott, Karma Wisecarver, Freda Rutter, Linda Miller, and Shirley & Larry West.**

If you have a prayer request, please reach out to Sue Mason, who will email our church members. She can be reached at: 614-260-1107 or at susiemase3@hotmail.com.

Name Tags for the Next Few Weeks

To help our new Worship Leader Amy learn names, we invite everyone to wear a name tag over the next several weeks. Name tags are available on the table in the Narthex.



Scripture for today, Sept 21:

Amos 8:4-7, Psalm 113,
1 Timothy 2:1-7, Luke 16:1-13

Sign up for your spot for the next euchre tournament which will be Sunday, **October 19**, immediately after church. Meat, paper products, and drinks will be provided. Bring a side dish or dessert to share.



UPCOMING BIRTHDAYS



Shirley West	September 20
Joe Dillon	September 24
Sue Mason	October 2
Jerrie Ripley	October 3
Karen Fowler	October 8

Please place your food donation for the **Food Pantry** in the shopping cart. For the **Embassy of Winchester** nursing home, please place your donated items in the collection box located in the Narthex. Thank you —everything is appreciated.





THE INSIDE STORY

BY SALLY ACTON

Today's gathering song, "**Take My Life, That I May Be**", originates from a visit by Frances Ridley Havergal in 1874 to a house with 10 people some unconverted and others non-rejoicing Christians. She prayed "Lord, give me all in this house!" And before she left, everyone present had experienced a spiritual blessing. Overwhelmed with joy, she spent the night in praise and renewal and the hymn's verses formed and "chimed" in her heart, concluding with the desire for her life to be "Ever only ALL for Thee!"

The altar flower chart is in the Narthex where you may sign up to place flowers on the altar. Flowers are \$35. You may leave the money in the envelope under the chart for Linda Leist. Please be sure to indicate if the flowers are for a special occasion.

Sunday, September 21, 2025
15th Sunday after Pentecost
ELW Holy Communion Setting Ten

Introduction to the day

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.

GATHERING

PRELUDE & ANTHEM

CHILDREN'S MESSAGE

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that

we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of ✝ Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

Amen.

GATHERING SONG *Take My Life, That I May Be* (ELW 685)

1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.

3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

5 Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, if all for thee.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p. 204)

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we
raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n
above;
on the cross you died to save us; now you reign at God's right
hand.**

**Hear our prayer; restore, forgive us; in your promise firm we
stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!**

PRAYER OF THE DAY

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

A reading from Amos.

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,

⁵ saying, "When will the new moon be over
so that we may sell grain,
and the Sabbath,
so that we may offer wheat for sale?

We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,

⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat."

⁷ The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 113

¹ Hallelujah! Give praise, you servants of the LORD;
praise the name of the LORD.

² **Let the name of the LORD be blessed,
from this time forth forevermore.**

³ From the rising of the sun to its going down
let the name of the LORD be praised.

⁴ **The LORD is high above all nations;
God's glory above the heavens.**

⁵ Who is like the LORD our God,
who sits enthroned on high,

⁶ **but stoops to behold
the heavens and the earth?**

⁷ The LORD takes up the weak out of the dust
and lifts up the poor from the ashes,

⁸ **enthroning them with the rulers,
with the rulers of the people.**

⁹ The LORD makes the woman of a childless house
to be a joyful mother of children. Hallelujah!

SECOND READING: 1 Timothy 2:1-7

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

A reading from 1 Timothy.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,
⁶ who gave himself a ransom for all
—this was attested at the right time.⁷ For this I was appointed a herald
and an apostle (I am telling the truth; I am not lying), a teacher of the
gentiles in faith and truth.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

The holy gospel according to Luke.

Glory to you, O Lord.

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How

much do you owe my master?' ⁶ He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷ Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ "Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

The gospel of the Lord.

Praise to you, O Christ.

SERMON: HERO OR ZERO?

HYMN OF THE DAY *Faith of Our Fathers* (ELW 812)

1 Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.

Refrain

Faith of our fathers, holy faith,
we will be true to thee till death.

2 The martyrs, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee. Refrain

3 Faith of our fathers! We will love
both friend and foe in all our strife;
proclaim thee too, as love knows how,
by saving word and faithful life. Refrain

OUR STATEMENT OF FAITH

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

READER 1: O God, teach your church to act in solidarity with the poor, frustrating the efforts of those who trample on the needy and practicing justice in our own life and community God of grace, **receive our prayer.**

READER 2: Almighty Creator, we pray for an end to the misuse of the earth and its resources, that all people may benefit from your abundant gifts and that our stewardship of creation would be marked by justice and sustainability. God of grace, **receive our prayer.**

READER 3: Holy One, embolden elected leaders to pursue policies of economic justice for the benefit of all, especially those who are most vulnerable and marginalized. Persuade them by your example of generosity and compassion. God of grace, **receive our prayer.**

READER 4: Compassionate God, we pray for all facing illness, those near death, or those grieving the loss of loved ones (*especially*). May they find comfort and strength in your love. Prepare us to surround them with your healing care. God of grace, **receive our prayer.**

READER 5: God of love, motivate our congregation to enact economic justice through tangible action, prioritizing the needs of our community and sharing resources generously through our outreach and justice ministries. God of grace, **receive our prayer.**

MINISTER: Gracious God, we give thanks for the saints (*especially Matthew and all*) who now join the heavenly chorus in praising your name. Lift us up from the dust of grief and remind us of your promise of new life. God of grace,
receive our prayer.

MINISTER: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

WE SHARE THE PEACE

The peace of Christ be with you always.
And also with you.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

THE WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION SONG (ELW p. 208)

**O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.**

SONG AFTER COMMUNION *As the Grains of Wheat* (ELW 465)

Refrain

As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.

1 As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain

2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain

PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you
have united us with Christ, making us one with all your people.

Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue forever
in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Be Thou My Vision* (ELW 793)

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:

thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CONGREGATION JOINS IN SINGING:

**God be with you 'til we meet again,
By his counsel's guide, uphold you,
With his sheep securely fold you,
God be with you 'til we meet again. Amen.**

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